

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOLUME XXXVII.

JACKSON, MISSISSIPPI, FEB. 4, 1915

NEW SERIES, VOL. XVII, No. 5

KINGDOM BRIEFS

Evangelist J. Wilbur Chapman begins a campaign in Atlanta February 1.

We try to make every first of the month "Pay-Up Day." Do you, brother.

On the third Sunday in January the Ackerman church ordained to the full work of a deacon Brother W. B. Sanford.

Bro. C. M. Morris, formerly of Moss Point, but more recently of Bessemer, Ala., has accepted the call to Sumrall. We welcome this Mississippian back home.

We notice that A. J. Browning of Bay Springs, the present county attorney, is a candidate for district attorney. We wish every district in the State might have more of this kind to fill its offices.

Following the Chinese custom of cleaning the slate once a year, a Western town has proposed a national "Pap-Up Day," when everyone will pay all he owes, and all will start anew.—Novelty News.

We again beg to remind our readers that we pay no attention to anonymous communications. Several have arrived lately and without pause continued their mad career to the wastebasket. Others will receive the same kind consideration.

The two Bible Conferences at Newton and Hattiesburg voted their approval of the suggestion to have a school of the prophets in New Orleans. A similar resolution was passed by those attending the Preachers and Workers Conference at Shreveport, La.

Presbyterians must be pleased with the suggestion in the Standard (Chicago, of course,) that a permanent council be empowered to pass on the fitness of preachers and a general committee from each State and a head committee from the Northern Baptist Convention prepare a list of preachers whose characters are passed and approved. But Baptists; well, they will paddle their own canoes.

Brother J. E. Byrd gives up temporarily the Sunday School work for the purpose of raising the equipment fund for the two colleges only because he realizes that it is an emergency and the call of duty. He does it on the advice of brethren who are deeply interested in Sunday Schools as well as colleges. As soon as possible he will return to the work in which he has been so useful.

A bill was introduced into the Legislature of Arkansas requiring inspection of schools by public officials. The Catholics are opposing it vigorously. Why is it that they alone object to the public knowing what goes on within their institutions? It certainly indicates that something is "rotten in Denmark." Men love darkness rather than light because their deeds are evil. He that doeth the truth cometh to the light that it may be manifest that his deeds are wrought in God.

In answer to a question before the class at Hattiesburg, Dr. Mullins stated that only one man in the faculty of the Southern Baptist Theological Seminary at Louisville believed in alien immersion, that is the reception, without baptism, into a Baptist church of a person who had been immersed by someone not a Baptist. He said the others all favored "regular baptism," and the book that is used at the seminary in the department of ecclesiology is by Dr. Dargan and teaches the opposite of alien immersion. This statement is given here that wider publicity may be afforded it in Mississippi, where the seminary has been misrepresented on this subject. We do not say anybody intentionally misrepresented it, for we should dislike to believe that anyone would do so to bolster up his own weak position or injure the seminary. Dr. Mullins, however, said the men in the seminary faculty believed the question of alien immersion should be left to the local church and should not be made an occasion of dividing Baptists. Those who have been reading the Record for a few months do not need to be told where it stands on this question.

The editor was privileged for the first time to visit the saints at Liberty last Sunday. The occasion was the ordination of Judge R. E. Jackson and Brother Jones as deacons. The former was a few years ago a member of the congregation at Clinton, while a student at Mississippi College. The addition of these two deacons is one of the evidences of new life in this church. Another is that they are already getting ready for a \$10,000 new church building, planned by Architect J. E. Greene, formerly of Columbia. It is to be of brick and furnish accommodation for a large congregation and a working Sunday School of which Brother Sam Robinson is superintendent. Pastor McKee is happy in seeing the growth of the work and expects to begin the building March 1. Already a good part of the material is on the ground. The people showed great kindness to The Record and hope to put the paper in every home.

We can forgive the Journal and Messenger for its evidence of partisan politics (for it sees little in the present administration or Congress to approve), because it maintains a strong and wholesome advocacy of the fundamentals of Bible teaching and the essentials of faith. Of course our brother editor is all wrong in politics, with strong sectional antipathies, but a man may not agree with us on a few such matters and yet stand a chance of getting to heaven. But what does our soul good is to see a paper like the Journal and Messenger that really believes something, knows what it believes, knows the reason and speaks out. There's a "tang" in the air that makes it good to breathe. We always did have a leaning to the Baptist position.

Pastor Tandy, once of Hazlehurst, now of Greenville, Ky., has enjoyed a year of great blessing in his church; forty additions, twenty-six baptisms, contributions over \$20 per member.

We are glad to note the return of J. L. Henderson to Mississippi. He is now pastor at Richton.

Dr. J. B. Lawrence and Miss Lackey were loaned to Louisiana last week for the Bible Conference at Shreveport.

Brother C. C. Kiser goes from Lexington to Aberdeen, and the Lexington church with regret looks for another pastor.

The meeting began at Blue Mountain on the 24th. T. T. Martin is preaching and Sam Rabor singing. This is Brother Martin's home and we hope for a great meeting. He is rejoicing in a new son.

Dr. A. J. Holt, now of Florida, writes a long letter to Dr. Crutcher of Louisiana in which he shows what a great work a seminary in New Orleans could do, from his own experience in Greenville, S. C., and his observation in Louisville, Ky.

Our sincere sympathy is with Pastor B. L. Mitchell and family in their bereavement. His daughter, Miss Mattie Lee, entered the land of light January 26. She was a noble young woman and of great assistance in all the Master's work.

The Religious Herald thinks that the putting of the denominational paper into every home of the "first" church of a great city, as was done by Pastor Porter in San Antonio, is a "world record." We hope it will not long be lonesome in its worthy eminence.

The session of the South Mississippi Bible Conference was held Wednesday night in the beautiful new auditorium of the Woman's College. Dr. Mullins made a most appropriate and helpful address on "The Christian Law of Service," using as a text, "The Son of Man came not to be ministered unto but to minister."

William Jennings Bryan in the Commoner, speaking of the vote in Congress to submit the question of prohibition to a vote in the United States, says the death knell of the saloon has been sounded and it is only a question of a few years when the business, now made an outlaw, will be driven from the highways and forced into the secret places, where, after a few years more of fugitive life it will meet its death. From now on the liquor business can consider itself a fugitive from justice, living in constant fear of arrest and punishment.

On Sunday morning last Dr. R. L. Scarborough preached a consecrational sermon that thrilled every person in Clinton who was present. He preached from the text, "God forbid that I should glory save in the cross of Christ." Those who had not the opportunity of hearing the sermon will be glad to know that the heart of this message and other thoughts along the same line will be found in his book, "Recruits for World Conquest," which will be sent postpaid by The Baptist Record, Jackson, Miss., for 75 cents.

THE MEN'S CONVENTION

MERIDIAN, FEBRUARY 9-10-11

MEN'S CONVENTION AT MERIDIAN.

"The inspirational feature of the Laymen's Convention at Jackson last year was the greatest of any that I remember to have ever attended. I am confident that none of us can afford to miss the meeting in February without great loss to ourselves."—W. A. McComb.

"The opportunities of hustling Christians to win the lost now for Christ."—T. E. Mortimer, Belzoni, Miss.

"The laymen's meeting in Jackson last year was energizing in spirit, far-reaching in scope, uplifting in power, suggestive in methods, beautiful in unity and inestimable in value to every man present."—R. L. Gilson, Gulfport, Miss.

"My opinion of the men's convention in Jackson last year: (1) The best religious convention I ever attended in Mississippi. (2) Personnel: The largest body of devout Christian men I have ever seen in the State together at one time. (3) Spiritually: High tide, mountain-top experiences, and an advance step taken by the Baptists of dear 'Ole Miss' that was never known before, and the sweet, spiritual uplifting influences of which are still being felt today. Only those men who remained away are the losers."—"Just a Drummer," saved by grace through faith."

Points for Those Attending the Men's Convention in Meridian, February 9-10-11.

While all railroads have granted reduced fares, the N. O. M. & C. do not sell through tickets; it will, therefore, be necessary for those attending from points on this line to buy ticket on certificate plan to junction point. This certificate will be validated by Mr. N. R. Drummond at the convention. From this junction point you can purchase straight reduced fare ticket to Meridian and return.

Hotels and boarding houses will give ample accommodations, but those expecting to attend should notify chairman of the advertising committee in advance, if possible.

All delegates will be met at the station by members of the entertainment committee. Look for the man with the "entertainment" badge on. Delegates will be taken to the Great Southern Hotel, which is convention headquarters, or to the church for registration and assignment.

An Open Letter to the Brethren.

There only remains a few days before the greatest meeting that has ever been held in the State will convene in Meridian, and we want to make this final appeal to the brethren throughout the State to not only decide they will be there, but that they will use every effort to have others come with them.

We have tried to reach as many of the men of the State as possible personally, but it is an almost impossible task to reach all.

We want you to see that those in your church are reached in these last few days.

We feel confident that no one who attends will ever want to miss another such meeting. The program is just running over with good things, and a great spiritual feast awaits those who attend.

Pray the Lord of the harvest that He will give us the greatest blessing in this meeting in the history of the State. Pastors and laymen, come! **The convention needs you; you need the convention.**

Yours in His name,

E. E. LEADER, Chairman
Advertising Committee.

TO THE BAPTISTS OF MISSISSIPPI.

The Education Commission has elected Brethren W. E. Farr and J. E. Byrd to raise \$75,000 for the Woman's College and \$25,000 for Clarke Memorial College. These two brethren have accepted this most important task and are going into it with their eyes open to its difficulties but relying upon the blessings of the Lord of hosts to carry it to a successful termination.

Brother Farr gives up one of the most fruitful pastorates in the State to accept this charge. In Columbia, under his direction, there has been erected one of the most beautiful church edifices to be found in the land. The church itself is prospering in every way and God has blessed him in his work there. He leaves this at the call of the denomination to do his part in this most important work. Brother Byrd has received a leave of absence from the State Board from his work as Sunday School secretary, and expects to go back into the Sunday School work when this money is raised. He wants the brethren to understand that his engagements as far as possible will be looked after by his most able assistant, Edgar Holcomb. Brother Byrd stands high in the estimation of the Baptists of the State, with whom perhaps he is better acquainted than any other layman. He brings to his new duties the enthusiasm, the ability and the energy which he has displayed to such a marked degree in his Sunday School work.

I wish to commend these two brethren to the Baptist pastors and laymen of Mississippi. Receive them into your churches and into your homes, remembering that they are engaged now in perhaps the greatest and most important work before Mississippi Baptists. May God bless them and you.

J. L. JOHNSON, JR.

WHAT SHALL WE DO ABOUT IT?

Some months ago Brother W. I. Hargis wrote a thoughtful and thought-provoking article on protracted meetings. Even before that, Brother Bacon had said that he had not seen a tear shed for sin in ten years. Why is this? Have we improved on our father's preaching? Is it because God has modified His judgment against sin or have we an improved class of sinners? We profusely claim to be preaching the old doctrines. What is the matter?

I suggest that we have modified our sins and magnified our goodness. Our fathers sang:

"The dying thief rejoiced to see
That fountain in his day,
And there have I thought vile as he,
Washed all my sins away."

We sing:

"The dying thief rejoiced to see
That fountain in his day,
And there may I thought vile as he
Wash all my sins away."

Our fathers' confession was, "I am vile—vile as the dying thief." We don't confess; we simply concede that under certain unnamed environments it is possible for us to become vile, and if I should become vile I hope to be cleansed.

Again our fathers sang:

"And when this feeble, faltering tongue
Lies silent in the grave,
Then in a nobler, sweeter song
I'll sing Thy power to save."

We sing:

"Then in a nobler, sweeter song
I'll sing Thy power to save,
When this poor lisping, stammering tongue
Lies silent in the grave."

With our fathers the most tremendous thought was that a time is coming when I can sing my Redeemer's praise more perfectly. With us the most tremendous thought is that a time will come when I'll lie silent in the grave. If he patronizes us we say, "Noble, free-hearted Delta planter;" "noble ranchman, with a heart as big as a beef," and "Oh, if you would just come out on the Lord's side (which, nine times out of ten he thinks we mean to join the church—and many a time that is what we do mean), you would do so much good; you would be so useful." Talking with one of these big-hearted (!) men, I ventured to suggest that he had reached the age (80) when the infirmities of life overtake us but that the Lord had dealt graciously with him, that he had had a fair share of prosperity. His voice slightly toned with vindictiveness, when he said, "I have scrambled pretty hard for what I have; the Lord has not done much for me." I replied, "If I had held a light for you to work by twelve hours a day for

A STATEMENT.

I am to be out of the Sunday School work for some months. I am not turning away from the work permanently, neither would I think of doing so, but simply for the time being to help, as best I may, relieve an emergency call.

The Education Commission and some members of the State Mission Board think that I am the man to help raise the \$100,000 for our Baptist colleges.

I love the Sunday School work better than any other work and count it my life's work, but I feel that the Lord's call has come to me through my brethren to turn aside long enough to help do this other work.

Brother W. E. Holcomb, of Quitman, who has been doing such excellent work as my helper, will continue to keep the Sunday School and B. Y. P. U. work going. Let me urge every one to help him make this a good year for our work in Mississippi. I shall continue to keep in touch with him and help in the work all I can.

Let people desiring dates, papers graded, or any information, address Brother Holcomb direct, instead of writing to me.

We hope, through Dr. Lawrence's help, to take care of most of the dates already made. I begin the other work at once.

J. E. BYRD.

Mt. Olive, Miss.

"QUIET TALKS," BY S. D. GORDON.

So much interest has been directed to Mr. Gordon's books on devotional subjects that we feel it will be proper to give a list of them here. The "Quiet Talks" are seventy-five cents a volume; postage, five cents.

Quiet Talks on Prayer.
Quiet Talks on Power.
Quiet Talks on Service.
Quiet Talks About Jesus.
Quiet Talks on Personal Problems.
Quiet Talks with World Winners.
Quiet Talks About the Tempter.
Quiet Talks on Home Ideals.
Quiet Talks About Our Lord's Return.
Quiet Talks on Following the Christ.
Quiet Talks About the Crowned Christ.

There are also several beautiful booklets by Mr. Gordon, as follows:

Prayer Changes Things, thirty-five cents postpaid.
Keeping Trust, thirty cents postpaid.
Jesus Habits of Prayer, thirty cents postpaid.
Crowding Out the Christ Child, twenty-five cents postpaid.
The Consummation of Calvary, twenty-five cents postpaid.
The Quiet Time (with the Finnish Gold Story), twenty-five cents postpaid.
The Quietest Talk, ten cents, postage two cents.

All of these are carried in stock and can be mailed quickly. Address The Baptist Record, Jackson, Miss.

eighty years without charging you for it; and if I had hauled you up water to water your cows and water the grass upon your pastures for eighty years, and had never charged you a cent for it, I'd have done a pretty good part by you, don't you think?" He dropped his eyes to the ground and said, "I reckon it does depend on how you look at it."

Well, that in part tells the story. We are in an age when we minify Christ and magnify self. All that is necessary (f) is to decide to join the church and act within the bounds of its discipline and that will certainly be a compliment to it. Not only no cause for, but no occasion to weep. Preachers must not excite opposition. Woe unto the preacher when all men do not speak well of him. No occasion for Zion to travail—we shout them in. Ah, we are gravitating toward the time when we compass land and sea to make one proselyte who, when made, is two-fold more the child of hell.

With love and in good hope behind the blood,
R. A. COOPER.
Canadian, Texas.

NORTHEAST MISSISSIPPI BIBLE CONFERENCE.

Martin Ball.

The Northeast Bible Conference met in annual conference at Ecu, January 26. The weather was cold and disagreeable but the pastors all over the territory were well represented. A splendid program had been arranged for the meeting. The study this year was the letter to the Galatians. The committee had arranged to include the entire letter. The devotional exercises at the opening hour were led by Pastor J. L. Holcomb, of Pontotoc. He sounded the keynote of the conference and every speaker kept it up. Pastor J. A. Rogers, of Amory, began the discussion. J. L. Viperman was not present, and Pastor Rogers had to introduce the letter. His exposition of Gal. 1:1-9 was excellent, full of spiritual truth and the solid meat of the gospel. The speaker emphasized Paul's idea of salvation by grace—not by observance of law in whole or in part.

Several of the speakers, whose names appeared on the program, were not present, but their places were supplied by others who were present. Secretary Lawrence was to preach the first night, but he was not there and the conference asked Pastor W. A. Jordan, of Starkville, to preach. The auditorium was filled at an early hour. In the school, of which Pastor Beasley is principal, there has been organized a glee club of twenty voices. The club sang for thirty minutes delightful inspiring music. Everybody fully enjoyed it. A quartette, Randolph Busby, Eure Spain, Clifton Bell and John Jennings, sang "The Little Brown Church in the Dale." It was well rendered. In fact, the music was par excellence. Dr. J. M. Carroll of Texas, representing the Judson Memorial Centennial, was present. He was given an hour to represent his work the second night. Editor I. N. Penick, of the Baptist Builder, Martin, Tenn., preached Wednesday night.

We were sorry to miss each of these talks. There were twenty-six preachers present. Pastor Holcomb invited the conference to take dinner at Pontotoc, and see the elegant, new building which is to be dedicated the second Sunday in February. Pastor J. B. Leavell, of Oxford, is to preach the dedication sermon. The church is commodious and well arranged for Sunday School and B. Y. P. U. work. There are twenty-six class rooms, so arranged as to be thrown into a large auditorium. The preacher's home is near the church building—a splendid two-story building, with eight rooms. It is brick veneer. Pastor R. C. Blaylock was requested to give a special account of the dinner served by the ladies at Pontotoc. We leave all this to him. The following named were present: T. A. J. Beasley, Ecu; J. A. Rogers, Amory; W. A. Jordan, Starkville; Geo. W. Riley, Houston; S. V. Gullet, Blue Springs; J. R. Russell, Saltville; T. J. Barksdale, Tupelo; I. P. Randolph, Kosciusko; E. L. Wesson, New Albany; Henry West, Ecu; R. C. Blalock, Amory; J. F. Carter, Woodland; J. H. Buchanan, Blue Mountain, T. L. Holcomb, Pontotoc; Joe Roberts, Ecu; J. R. Mooneyhan, Ecu; John Jennings, Ecu; Dr. J. M. Carroll, Texas; I. N. Penick, Tennessee; Martin Ball, Clarksdale; Harvey Gray, Ecu; J. A. Huffstatler, Waller ville; T. C. Waldon; Ecu; E. L. Brown, Ingomar; Joel Perkins, Pontotoc; R. L. Motley, West Point.

The hospitality of the Ecu community was unlimited. Every door was opened for the visitors and all were cordially welcomed. This is the only Bible conference where the Scriptures are studied by books. It is helpful and full of inspiration. Pastor T. A. J. Beasley was elected chairman of the conference, and T. J. Barksdale, secretary. Pastor Beasley and his noble church know how to make every one have a glorious time. Pastor R. S. Gavin, of Corinth, was not able to attend the conference, but sent a well prepared paper on the section of the letter to the Galatians assigned to him. On motion of T. J. Barksdale, the paper was requested for publication in The Record.

COLUMBIA.

On February first, Brother J. E. Byrd and I will be in the field after that \$100,000 for our colleges. It is with great regret that I give up the work as pastor of the best church in the land, but some one must do this work. For over three years there has not been one bit of friction between pastor and church in the very least. Columbia has the best set of deacons of any church in this State, and a noble church that backs up the deacons. To say that I have been busy during these three years does not express it at all, but it has been the most delightful work of my life. May God bless Columbia and give her the best pastor in all the land, for they deserve the best.

Brethren, please pray for your servants and let us come to see you right away.

Yours for its success,

W. E. FARR.

Columbia, Miss.

The Baptist Record

160 East Capitol St. Jackson, Mississippi

\$2.00 PER ANNUM.

PUBLISHED EVERY THURSDAY AT
JACKSON, MISSISSIPPI

— by the —

Mississippi Baptist Publishing Company
P. L. LIPSEY, Editor

Entered at the postoffice at Jackson, Miss.,
as second-class matter.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrears will be paid before ordering paper stopped.

EDITORIAL.

A Christian is one who belongs to Christ and who reproduces the life and ministry of Christ. He is in Christ and Christ is in him. He is in the kingdom and the kingdom is in him. He is complete when he has brought every thought into captivity to the obedience of Jesus, when everything in him and everything of which he is a part has been brought into requisition to serve the will of the Lord and establish His kingdom. The process of growth or sanctification is the gradual subjection of all things to the carrying out His plan for us and the world. Paul says it is the purpose of God (Eph. 1: 10) "to make all things head up in Christ, the things in the heavens and the things upon the earth," for He is "head over all things to the church."

It is not enough, therefore, that we should recognize the benefits of civilization, the existence of philanthropic spirit and purpose and institutions as the indirect results, the by-product of Christianity. They are the direct and purposed products of Christ's work in the heart and in the church and are to be recognized as such. More than that they are to be ministers, servants of His to do His will and operate in His name and ascribe the honor to Him as their author and Lord. They are to do work in His name and seek to honor Him who gave them birth and has the right to direct and control them.

The logic of this requires that all the good we undertake should not only recognize its source in Him, but its end in Him, its objective to glorify Him in the world, to cause others to know and honor Him. It may not be the proper thing for a church to say that its members shall not belong to benevolent orders, for legalism and rules and compulsion are contrary to the spirit of the gospel and destructive of its very essential quality. But a proper sense of our close personal relation to Jesus and our affectionate sense of obligation to Him will make it unnecessary and superfluous to do any work of ministering in anyway than in the name of Jesus. There ought to be such a sense of allegiance to Him and loving devotion to Him as to see the evident fitness and force of the Scriptural injunction, "Whatsoever ye do in word or in deed, do all in the name of the Lord Jesus."

There is one application of this principle that Mississippi Baptists need to take to

THE BAPTIST RECORD

Thursday, February 4, 1915.

heart right now. This is in the field of education. The period in which we live has experienced a great educational revival. We in this part of the country share with the rest of the world an experience of awakening and enlargement hardly precedented. It is like another renaissance. We are awakening to the knowledge of what improved thinking and trained minds can do in the world and for the world. Education is commanding more attention and calling forth more gifts or larger gifts than all other benevolences combined. Men who are supposed to know how to measure values are putting their millions in it and others are putting their minds in it, an equally valuable contribution. Now that which is by such large consent looked upon as the world's chief engine of power needs more than anything else to be thoroughly Christianized, to be done under proper influences and conditions; needs to be done with the right purpose and aim; needs to be made servant to the King of kings and Lord of lords. It needs to be saturated with His Spirit, to be done in His name, to be made the instrument for fitting men and women for their places in the kingdom of God. Education may run wild and run amuck. It may be aimless or have the wrong aim. It may minister to that in man which unfits him for real life; it may feed his self-esteem, or put him out of sympathy with the real needs of his fellowmen. But Christian education is not to prevent a wrong conception of life merely but to bend every energy and train every faculty of man for service in the name of Jesus.

Baptists in Mississippi have begun this work. They have given Mississippi College a good start and a good standing among colleges. They have undertaken the Woman's College and Clarke College for the training of others. What they are doing in and for these schools, they are doing in the name of the Lord Jesus. It is that He may be enthroned in the sphere of education and thus in the greatest force that makes for the world's progress outside the direct preaching of the gospel. Others may advocate an education for better citizenship and we will join them and help to foot the bills, but we can go further and say, "Our citizenship is in heaven," and all our energies and institutions belong to this order, and we will build for it and for eternity. In the next two years we will put \$100,000 on the altar for this purpose.

Eugenics is the study by man and the effort on the part of man to produce a stronger and better race. It is a worthy undertaking and deserves the attention of wise people who know, among other things, when not to speak. There are some platform speakers, male and female, effervescing on this subject who belong to the class of whom Paul says, "Their mouths must be stopped." But there are serious people who are anxious to know what is best to know, and to do what ought to be done. May the Lord speed them and save them from making a mess of things.

But there is something which this genera-

tion needs and we do not have to wait for another generation to prove its efficacy; and that is what Jesus calls "anagencies," being born again, or born from above. The poor fellow that can't boast of "high descent" and who can't promise much to the generations to come or is not much interested in them, finds this a necessity and a boon. The well born who finds just pride in his forbears, still stands in personal need of a new birth, to become a son of the Most High. A man may be the product of practical eugenics for many generations and be an outcast from God as surely as the degenerates and defectives from the lowest stratum of humanity. On the other hand, the child of obscure origin may become the child of the King.

John points to the open door of hope when he says, "As many as received Him, to them gave He the right to become children of God, even to them that believe on His name; which were born not of blood, nor of the will of the flesh, nor of the will of man, but of God." To have this experience is better than generations of eugenics. Tennyson spoke the truth when he put "simple faith" above "Norman blood." Just as the weakness of God is stronger than men and the foolishness of God displaces in value the wisdom of men, so much is it better to be born of God than the foremost of men. Your children may become children of God by faith in Jesus Christ. That is the highest birth and opens the way to the highest life. Henceforth it is "upward for aye." Henceforth we need not "glory in men," but we can joy in God from whom we have received the adoption.

Hattiesburg never does anything by halves; and they seem to take the greatest interest in the best things. They went after the State Normal College and got it; they undertook the Woman's College and convinced the other Baptists of Mississippi that it was a worthy undertaking. Today these schools are a success of which all are proud. These aggressive people got behind the encampment and have made it a great factor in our denominational life. They they proposed a winter Bible conference and it is an assured success. Dr. Christian is dean and Brother Wall is general manager. They got a faculty of people who know their business and know how to inspire others.

We heard on every hand expressions of great satisfaction at the helpfulness of this week of work at the Bible conference. Dr. Christian gave an interpretation of Revelation; Dr. Mullins spoke lucidly and forcefully through the week of some of the fundamental doctrines, including such as the person of Christ and the atonement. Brother Viperman set forth some of the essential truths of the Bible as confirmed in Christian experience. Dr. Dobbins gave a singularly clear outline of the art of sermonizing. Dr. Cree made enlistment occupy its deserved place in the work of missions. Dr.

Thursday, February 4, 1915.

Lawrence made a compelling address on missions. Everybody's head and heart seemed to be full. The editor spoke on Wednesday night on—well you may not find it hard to guess. It was the first time in his life that he had all the time he needed to deliver his message and he enjoyed it immensely.

The preachers attending the conference were given free entertainment, and we do not see how it could have been better. We don't see how they do so much and so well. Blessings on the hosts and the guests and may their work abide as a great blessing on others.

A pastor ought never to be subjected to the humiliation of asking for his salary. No man ought to have to work for a salary and then beg for it, too. One is enough. In the same way a denominational paper ought never to have to say anything about what is due from subscribers. Just as it is not the business of a preacher to say anything in the pulpit about his salary, so the space in the paper should be given to the Lord's work and not to pleading its own cause. That is the way it ought to be. We hope the time will come when church members will relieve the pastor of any necessity of mentioning his salary and subscribers will make it unnecessary for a paper ever to mention that anybody is not paid up to date. A fine sense of honor makes the observance of the proprieties possible. Personal? Say yourself.

BOOK REVIEWS

We shall be glad to review in this column any good book which is sent us. Any book reviewed in this section may be secured by sending the price to The Baptist Record, Jackson, Miss.

"The Great Misnomer," or the Lord's Supper preserved from the perversion of its original design, by Tiberius Graechus Jones, D. D. Dr. Jones began his ministry about the year 1848, as pastor of the Freemason street Baptist church, Norfolk, Va. Even while a young man he became noted for his eloquence in the pulpit and as a platform speaker, and for many years he labored faithfully as a minister of Christ, in his own state and in Tennessee.

Dr. Jones devoted a large portion of his book to proving that the word "communion," as applied to the Lord's Supper, has been the means of creating a false idea as to its true meaning. He believes that our Lord instituted the Supper as a commemoration of His own death, expiatory of the sins of the world. "As oft as ye eat this bread and drink this wine, ye do shew the Lord's death 'till He come." The error which Dr. Jones seeks so earnestly to combat is the belief that the Supper is simply an expression of communion with Christ and of fellowship among believers. He readily admits that these emotions arise naturally in the heart, in the receiving of the rites, but he believes that Christ gave them as an object lesson, setting forth His own death.

Our attention was called to **A Biography of J. L. M. Curry**, by E. A. Alderman and

THE BAPTIST RECORD

A. C. Gordon and it has been a travelogue of seventy years in a few hours to read it. The subject of the biography was born in an interior county of Georgia when the country was young, in the presidency of Jno. Quincy Adams, 1825. He lived through certainly some of the most interesting history of the United States, more than half of it, and was himself a factor in it of no mean value. He was reared in Alabama, educated in South Carolina, the University of Georgia and Harvard. He was the school mate of presidents, a member of the United States Congress, of the Confederate Congress, an officer in the army, acquainted with Webster, Clay and Calhoun, the companion of military leaders, himself president of colleges, a well known preacher, lawyer and teacher, afterward minister to Spain where he was one of the first to see the infant who is now king of Spain; most of all Agent of the Peabody and Slater funds for education in the South. There was but little in the nation's life that he did not touch. You feel in reading the book that you have walked down a long aisle and shaken hands with most great Americans and heard them speak. Then with Dr. Curry you take a few excursions into the outside world. The book is written in an interesting way by appreciative associates. It is published by the Mac-Millan Co., price \$1.50.

Brother D. W. Bosdell has resigned at Lucedale. He is an Alabamian that Mississippi adopted several years ago. He has not announced his plans for the future.

The review of Dr. T. G. Jones' book this week is by Mrs. J. L. Johnson, who was a member of the church in Norfolk, fifty years ago, when Dr. Jones was her pastor.

A professor of history reports that in recitation one pupil reported that John Quincy Adams was elected by so many "editorial votes." The editors doubtless had their say. Another pupil gave the information that some executive act of his caused Adams' "population" to decrease greatly.

On last Sunday Pastor R. C. Chandler offered his resignation at Shubuta and it was accepted with regrets. He goes to Nashville, Tenn., Belmont church. Brother Patton writes that his place will be hard to fill, as they wish an educated man with family, identified with all the organized work, full time, for \$750 and a home.

Dr. J. H. Boyett, once pastor at Vicksburg, goes to Durant, Okla., where he has been pastor before.

Rev. Roy C. Chandler has been called to Belmont church, Nashville, Tenn. We should grieve to give him up in Tennessee.

Pastor L. W. Doofan, of Bowling Green, Ky., baptized recently Dr. J. G. Mantle, who has been for many years a prominent English Methodist minister. He was later ordained as a Baptist preacher. Brother Doofan says of him: "Dr. Mantle is one of the strongest preachers and most deeply spiritual men he has ever heard."

Dr. R. J. Vann, president of Merideth College, has been elected secretary of the North Carolina Baptist Education Commission. He has not given this answer.

Brother M. R. Cooper, who resigned recently at Crewe, Va., lost his home and most of its contents in a fire at Burkeville. Six weeks before the church house where he was pastor burned. His present address is Green Bay, Va.

Our types reported the additions to Kentwood church last year as 18 total and ten for baptism. It should have been 180 total and 100 for baptism. The correct report showed a year of great blessing and we rejoice with Pastor R. R. Jones.

Carranza, as head of the revolutionists, has proclaimed a law in Mexico making divorce possible. It would be better if he or some authority there would make marriage compulsory on the part of those who are living together. A large part of the adult population are living without the sanction of marriage.

When Bro. W. E. Farr made the announcement at the Hattiesburg Bible Conference that he and Bro. Byrd would begin in that city the campaign on February 1 for the \$100,000 it electrified the congregation. They stood in a body to pledge their support to him. One brother had already promised \$1,000 and another said he hoped to be able to pledge \$2,000.

There are saloon advocates who when local option was urged thought that was a matter for the State; when State prohibition was proposed thought it would do no good unless it was made national; when national prohibition was discussed thought it the business of the States. They are like the poor fellow who when given his choice of the day and the kind of tree on which he should be hung finally consented to a gooseberry bush if they would put it off till judgment day.

A copy of "The General Education Board," a book of 240 pages, is on our desk. It gives the history of the organization and an account of its work from its organization in 1902 up to the present. This is a board of prominent men interested in education and studying its needs, to whom Mr. Rockefeller has entrusted the distribution of his gifts to education. Already millions have been given and the gifts have been the cause of contributions from others. Mississippi College and Millsaps College have been generously helped among many others.

A bill has been introduced into the House of Representatives in Washington instructing the Postmaster General to exclude from the mails publications which among other things are "represented to be" scurrilous attacks or "a reflection on any form of religious worship practiced or held sacred by any citizens of the United States." We do not know of a bill embodying more possible mischief having ever been introduced. By this means any humbug on earth that goes in the name of religion could practice its evils without criticism from the public press, because forsooth some "citizen" thought his religion had been "reflected on" or "scurrilously attacked." We hope every lover of fair play will urge his own Congressman to vote and work against it and will write to some member of the Committee on Post Office and Post Roads in Washington to kill it. It is devised by Catholics to prevent anything being published that exposes the rottenness of their system. Of course it is sauced with an effort to prevent the publishing of obscene literature which is already prohibited by federal statutes or postal regulations.

Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec., Jackson, Miss.

Remember the Men's Convention at Meridian, February 9-11.

There is a deep-seated reason for the stress and storm present at this season of the year in Baptist ranks. We have done little more so far than treat the symptoms of the trouble. Let us get at the trouble itself.

The real trouble is that we are not pursuing the Bible method, and all that we can do will not cure our hurt until we get on the Bible plan. That plan is a proportionate, systematic basis of handling our missionary work in our churches. If every church in Mississippi made every year an every-member canvass for missions and turned in the amounts weekly or monthly, the problem would be solved in Mississippi.

A Proportionate Basis.

Let us try the matter out in practice. Let us suppose that the missionary budget of a church is \$1,500 for the year. There are 500 members. Under our present basis the proportion between the State, home and foreign mission funds would be:

To State missions	37 per cent
To home missions	26 per cent
To foreign missions	37 per cent

Following out this proportion the church would give:

To State missions	\$555.00
To home missions	390.00
To foreign missions	555.00

Let us see how easily this amount could be raised:

With 500 members giving it would be \$3 each per year, or twenty-five cents each per month, or six and one-fourth cents each per week.

With 400 members giving it would be \$3.75 each per year, or thirty-one and one-fourth cents each per month, or seven cents each per week.

With 300 members giving it would be \$5.00 each per year, or forty-one and two-thirds cents each per month, or ten cents each per week.

With 200 members giving it would be \$7.50 each per year, or sixty-two and one-half cents each per month, or fifteen and two-third cents each per week.

With 100 members giving it would be \$15 each per year, or \$1.25 each per month, or thirty-one and one-fourth cents each per week.

Look at the following figures in which is set forth the ease with which this \$1,500 can be raised in over half the churches in Mississippi:

100 giving 30c each per week	\$1,560.00 year
200 giving 15c each per week	1,560.00 year
300 giving 10c each per week	1,560.00 year
400 giving 7½c each per week	1,560.00 year
500 giving 6c each per week	1,560.00 year

Brother pastor, look at the above and see

if you do not think that you can launch your church on a new basis, a basis that will make your work efficient and will relieve you and your people of the financial burdens that now press down upon them.

Let us all begin to do the thing the easiest way. It takes a little work to get started, but after we get started the road is easier than it could possibly be with any other method.

Financiering Fundamental.

Financiering lies at the heart of all organized work. It is vital, primary, fundamental, and never incidental. Christians should be brought to understand this, and by direct, distinct, specific, persistent and loving teaching brought to include Christ's all inclusive kingdom in the distribution of their money.

The church can no more run without money than can any other benevolent or business enterprise. Bills have to be paid; heating and lighting, janitor and organist, preacher and choir master, insurance and repairs, music and church bulletin—all constitute a constant demand for money. Nor does this include the wider outlook of the kingdom: missions—State, home and foreign—must not be neglected if the church does not wish to dry up spiritually.

In addition to the local problem the church is confronted with the constant demands of agents for benevolent and educational institutions, orphanages and hospitals. These agents, when under the control of the denomination, have a right to make their appeals to the churches; they must have money and that money must come from the members of the churches.

This makes the financial problem universal and fundamental. We cannot hope to advance as a denomination without confronting it. Just in the proportion that we succeed in solving it will we succeed in the work. Expedients may tide us over a crisis, but they will do little towards developing the spirit of true benevolence. This problem must be worked out upon universal and all inclusive principles.

Brother H. M. Long, of Shuqualak, is now engaged in field work for The Record. His territory is the northern half of the State. His past record has made him many friends in Mississippi and in other states. As a pastor he is well known, having occupied several important pulpits. He will help all the work wherever he goes and the brethren will do well to give him a wide open door.

Rev. B. P. Coleman, of Mantee, Miss., would be glad to get into connection with churches desiring a pastor.

IT WILL DO IT.

Yes, it will do it, if faithfully tried for just three months. February, March and April will tell the wonderful story that will thrill the hearts of Southern Baptists with joy and gladness. This good news would sound forth to the far-flung battle line and be caught up in joy among the angels in heaven. It will pay all debts on our foreign and home mission boards, meet all pressing obligations and leave a snug balance in their treasuries. The beauty of it is that it will require no agents or additional machinery. It will readily adapt itself to any and every condition among us, because it is just and equitable. It is reasonable, and best of all, it is Scriptural. Now, if you are skeptical as to what I am saying, I challenge you to try it and see. It is said that on one occasion a carping critic asked President Lincoln if he could give him one evidence as to the truth of Christianity. Lincoln straightened himself up like a fence rail and said, "Try it, sir." I crave a prayerful, honest trial.

What am I asking? That we Southern Baptists will render unto the Lord a tenth of all He gives us for the next three months. All that we have comes from His bountiful, loving hand. "Every good and perfect gift is from above." Jas. 1:17. He has seen fit for His glory and our highest good to reserve unto Himself one-tenth of that which He gives.

"And all the tithe of the land, whether of seed of the land or the fruit of the tree, is the Lord's; it is holy unto the Lord.

"And if a man will at all redeem ought of his tithes, he shall add thereto the fifth part thereof.

"And concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto the Lord."—Lev. 27:30-32.

"Will a man rob God? Yet ye have robbed me. But ye say wherein have we robbed thee? In tithes and offerings.

"Ye are cursed with a curse; for ye have robbed me, even this whole nation.

"Bring ye all the tithes unto the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the window of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

"And I will rebuke the devourer for your sakes, and he shall not destroy the fruit of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts.

"And all nations shall call you blessed; for ye shall be a delightsome land, saith the Lord of hosts."—Malachi 3:8-12.

"Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of law, judgment, mercy and faith; these ought ye to have done and not leave the other undone."—Matt. 23:23.

In these three passages we are told that the tithe is the Lord's and that if we do not render the tithe we are robbing God. Jesus, Himself, said that we "ought" to

tithe and not to leave the other commands unobeyed. We are ungrateful to Him if we do not tithe. Not only so, but we are disobedient. We rob God and cruelly neglect the million who have never known of God's love in Christ Jesus.

Some say that they do not know what the tithe is. Well, get as near to it as you conscientiously can, giving God the benefit of the doubt. If the United States were to give a written guarantee of a tenth additional to all you make in three months don't you think you would come pretty close to knowing what you made? I understand that the first of all the increase is God's, not after we have taken out our living. But others say, we ought to bring our free-offering to the Lord. Yes, of course, we ought. The tithe system does not prevent this. It rather fosters and encourages it. I do not know of any who do not find joy in bringing their free-will offering.

The financial problem will not be solved until we adopt God's plan. No matter how many agencies and systems we may advocate, we will find ourselves short, financially. But with God's plan, all will be well. In addition to this, there will be added spiritual joy and strength. As I understand it, the tithe is to be laid aside upon the first day of the week as God hath prospered us.

"Upon the first day of the week let every one of you lay by him in store as God hath prospered him, that there be no gathering when I come."—I Cor. 16:2.

Now, need I to try to argue the need of meeting our obligations the convention year, when nearly all of the so-called Christian nations are at war, and where the heathen lands are looking to us as never before for the life and light that comes through Christ?

Or need I try to tell of the glorious opportunities appealing to us on all of our mission fields? My heart throbs and burns with the very thought!

If we could get only one-half of our 2,500,000 Baptists to tithe for three months, the result would startle us and thrill the Christian world with joy. Shall we not try it? What say you, pastors? Sunday School superintendents? teachers? Christian parents? Will you prayerfully try it in His name and for His glory? Please do not turn from this until you have prayed over it. Let's try one time to get every one of our members enlisted. It will pay. Yes, a thousand fold.

W. Y. QUISENBERRY.

HEAR OUR CRY, MEN OF GOD.

Victor I. Masters, Editorial Secretary.

We have not yet discovered any other way than to put the burden over on the hearts of the brethren. Hitherto the Lord has helped us, and hitherto He has led the brethren to come up to the aid of home missions in times of crisis.

Such a crisis now confronts the Home Mission Board. Our treasurer, Dr. P. H. Mell, sent out figures to the denominational press two weeks ago in which he showed a situa-

tion which is grave and almost alarming. The State activities of autumn and fall have now given place to a period regarded throughout the South as belonging to home and foreign missions. We are nearly two months advanced in this period, but still the home mission receipts lag distressingly. Dr. Mell declares they are almost negligible. We received only \$500 last week, and yet we need \$27,000 a week from now to May first, if we are to come out of debt. I am not giving figures in detail, because Dr. Mell did this in his recent communication. But up to January 15, the board received only \$101,000 out of the required \$461,000 from the churches. From Mississippi, out of her apportionment of \$31,000, we had received only \$6,511.95.

The spring campaign period for home missions is on in nearly all the states. This is the period in which by common consent this great cause may press its claims everywhere. The board is more deeply involved at the banks than ever in its history. The work is on a larger scale than ever. Every economy has been practiced. Unparalleled successes have attended the work of the missionaries. They must be paid.

We cry, "Wolf!" only because we must. Will brethren for the work's sake and for Christ's sake, lay our cry to heart? The wolf is not in sheep's wool, but in the gaunt and offensive guise natural to him. He is a large wolf, and to us he looks ravenous and insatiate.

Co-operation, prayer, preaching, attention, study, giving—if there may be fellowship in these blessed exercises, we know that this wolf shall be driven away. For a number of years now the churches have come up to the help of the Lord against the mighty. They have driven the wolf away; they have strengthened their great home mission work by paying the debts made in performing it.

Men of God, you lead the children of the kingdom forward in every good work and word. Now that the home mission campaign is upon us, and a glorious work of home missions is almost dizzy with the burden of debt incurred and still increasing, may we not surely believe that you will excel in this grace also.

We beg that you give earnest thought to meeting this great need. The success of the spring campaign for home missions depends upon each pastor in his own place giving cordial support and diligent attention, and upon a like loyal attention on the part of our laymen and women. The churches wait for their trusted leaders to give the signal to advance.

Hear our cry! For we in the name of our Lord and Master, aid in the interests of a work which we know and our pastors and people know is very dear to His heart.

Home Mission Rooms, Atlanta, Ga.

THAT THEOLOGICAL SEMINARY IN NEW ORLEANS.

I am a new man in the State of Louisiana, having been in the State only fourteen months, and therefore do not know as much

about the work and the needs of the State as I hope to know and expect to know. For this reason I am not as well prepared to write on this subject as some others. But I have been greatly interested the past few weeks in the agitation of a theological seminary in New Orleans. It has appealed to me as being the thing that the State and the city of New Orleans need. This is a great State. Unlimited opportunities are staring the Baptists in the face. Thousands and tens of thousands of people in the State of Louisiana are in darkness and are being kept in darkness by black-robed deceivers who deny them an open Bible, yet make them believe that they are being led the right way. Yet hundreds and thousands of these people who are in darkness are looking for the light and hungering for the bread of life and are ready and anxious to receive it when it is presented to them. Here in Kentwood where I am pastor, we receive one every now and then. Have one awaiting baptism now who has been kept in the dark for a long time by deceivers. The gospel is what they need and what their souls are hungering after. The Baptists have the truth and ought to take it into every dark corner of the earth. This is what our Lord commanded us to do. Jesus said, "As my Father hath sent me, even so send I you." Will we go? This was the mission of Jesus. And the mission of Jesus is our mission. Will we be faithful? Will we do our best? There are some very dark corners in the State of Louisiana that need the light and it is up to the Baptists to take it. The city of New Orleans is a dark corner of the State. It needs the light, the gospel, the open Bible. It ought to be won for our Lord. Will we try to do it? Can it be done? How can we do it? It seems to me that there could be no better way than the planting of a theological seminary in New Orleans. This would be a mighty power for God. And now, as one generous-hearted brother has started the ball to rolling by giving a splendid location for it, it seems that God is opening up the way for His people to go in with the truth and give the people an open Bible. It is a great opportunity for the Baptists. Will we use it? May God open the eyes and hearts of men with means that they may see the day of opportunity is my prayer.

R. R. JONES.

A long time ago, when the people had forgotten the Book and forsaken the Lord, they began to clean up the temple and found a copy of the Bible. The heart of the king and of the people was smitten by the reading of it and there was repentance and a revival. It is said that recently at Wellesley College, in preparing for a new building, a Bible was found in the corner stone, having this inscription: "This building is humbly dedicated to our Heavenly Father, with the hope and prayer that He may always be first in everything in this institution, that His word may be faithfully taught here, and that He may use it as a means of leading precious souls to the Lord Jesus Christ." May it result in "another" awakening.

The Baptist Record.
160 EAST CAPITOL STREET
JACKSON, MISSISSIPPI.

How To Get Rid of a Bad Cough

A Home-Made Remedy that Will Do It Quickly, Cheap and Easily Made

If you have a bad cough or chest cold which refuses to yield to ordinary remedies, get from any druggist 2½ ounces of Pinex (50 cents worth), pour into a pint bottle and fill the bottle with plain granulated sugar syrup. Start taking a teaspoonful every hour or two. In 24 hours your cough will be conquered or very nearly so. Even whooping cough is greatly relieved in this way.

The above mixture makes a full pint—a family supply—of the finest cough syrup that money could buy—at a cost of only 54 cents. Easily prepared in 5 minutes. Full directions with Pinex.

This Pinex and Sugar Syrup preparation takes right hold of a cough and gives almost immediate relief. It loosens the dry, hoarse or tight cough in a way that is really remarkable. Also quickly heals the inflamed membranes which accompany a painful cough, and stops the formation of phlegm in the throat and bronchial tubes, thus ending the persistent loose cough. Excellent for bronchitis, spasmodic croup and winter coughs. Keeps perfectly and tastes good—children like it.

Pinex is a special and highly concentrated compound of genuine Norway pine extract, rich in quinine, which is so healing to the membranes.

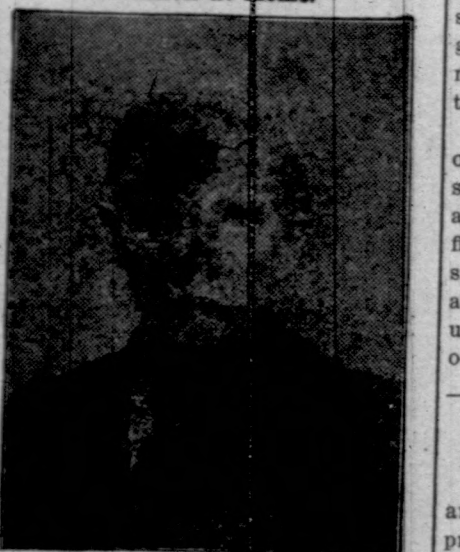
To avoid disappointment, ask your druggist for "2½ ounces of Pinex," do not accept anything else. A guarantee of absolute satisfaction or money promptly refunded goes with this preparation.

The Pinex Company, 257 Main St., Fort Wayne, Ind.

CHURCH BELLS SCHOOL
Ask for Catalogue and Special Donation Plan No. 30
ESTABLISHED 1888
THE C. S. BELL CO., HILLSBORO, OHIO

Cured His Rupture

Confederate Veteran Used the Brooks Rupture Appliance and Cured Himself at Home.



Taken From a Photograph of Mr. Henry D. Banks—R. F. D., No. 11—Commerce, Ga.

Mr. Banks writes—"I am sound and so well that I can plow or do any kind of heavy work. I can truly say your Appliance has effected a permanent cure. I was in a terrible condition and had given up hope of ever being any better. If it hadn't been for your Appliance, I would never have got well. I am 70 years old and served three years in Eekle's Artillery of Oglethorpe Co. I hope God will reward you for the good you are doing to suffering humanity."

Brooks' Appliance, the modern scientific invention, the wonderful discovery that makes life worth living, for ruptured people, will be sent on trial. No springs or hard pads. Has automatic air cushions. Bands and draws the broken parts together as you would a broken limb. No salves. No lies. Durable, cheap. Sent on trial to prove it. Full information and book on rupture, mailed free. Write today. C. E. Brooks, 222B State St., Marshall, Mich., U.S.A.

FOREIGN MISSION BOARD FINANCES.

The following table shows the For-

States—	Apportionment	1915	1914
Virginia	\$ 87,000.00	\$ 23,502.85	\$ 23,444.19
Kentucky	50,000.00	18,798.95	12,372.26
Georgia	90,000.00	15,320.74	25,721.59
South Carolina	57,000.00	14,937.56	19,348.49
Missouri	24,000.00	11,940.99	13,144.40
North Carolina	60,000.00	11,792.78	17,177.37
Alabama	40,000.00	8,629.45	10,607.87
Mississippi	42,000.00	7,869.08	4,063.01
Maryland	13,000.00	6,979.17	6,366.61
Texas	100,000.00	5,015.35	11,607.60
Tennessee	36,000.00	4,656.93	5,432.78
Louisiana	12,000.00	3,009.16	2,469.80
Oklahoma	6,000.00	1,392.22	1,079.62
Florida	11,000.00	1,211.13	2,016.22
District of Columbia	5,000.00	837.18	1,759.85
Arkansas	12,500.00	83.66	204.65
New Mexico	1,750.00	75.49	47.10
Illinois	560.00	70.49	128.37
Other sources	16,000.00	830.00	8,443.32
		\$658,250.00	\$136,953.08
			\$165,435.10

The falling off of \$28,482.00 in our receipts is distressing. Only five states have given as much as they had at this time last year. All of the other states have fallen behind. When we remember that the whole apportionment will be necessary to pay off the debt brought over from last year and sustain the work this year, and \$521,297.00 of this amount must be raised during the next three months, we must realize that the situation is serious.

Our needs, opportunities and obligations are far greater than ever before. Retrenchment is impossible and enlargement of the work is desperately needed. It is unthinkable that we should let the work on the fields, built up at such tremendous cost, suffer because times are so hard at home. After all the financial condition of the South is not so bad as many people imagine it is, and it is steadily improving. There is much ground for optimism and that note needs to be sounded constantly. The times call for courage and confidence.

If the financial ability of some of our people has diminished. There are still two ways to sustain the work and meet the needs of the day. The first is for our people to face the situation in a spirit of self-denial and sacrifice; the other is to take unusual steps to increase the number of givers. In many churches the

SEEING THE NEW PONTOTOC MEETING HOUSE.

By invitation of Pastor Holcomb and other Pontotoc Baptists, the preachers present at the late Ecru Bible Conference had the happy privilege of seeing their new house of worship. The schedule enabled us to leave Ecru at eleven o'clock and get back at two, and the expense was generously provided by our hosts. The company consisted of between twenty-five and thirty preachers—and we had a time.

Several things contributed to our pleasure on the occasion. We were made glad by seeing with our own eyes what our brethren and sisters of that great old church have achieved under the wise and aggressive leadership of Brother Holcomb. Their building is a delight to the eye and a

joy to the heart of all who love the cause of truth for which it stands. And then after we had gone through the building and looked it over, we were ushered into a large room where we gathered round a table that perhaps tempted some of us beyond our comfort. (There is where the ladies of the church came in for their part in our pleasure.) Dinner over, the pastor called for a number of talks from the brethren, in which there was both amusement for all and congratulations to the church.

We came away with a song of gladness in our souls because of the promise of yet greater things to be achieved under God by the Pontotoc church from the vantage ground of that splendid building.

(By vote of the brethren.)

R. C. BLALOCK.

Foreign Mission Board has received from the various states up to the 15th of January as compared with the same date last year:

Build Up With 50 year tested The old Wintersmith's Tonic
The old Wintersmith's Tonic is a reliable remedy for malaria, chills and fever, colds and grip. 50c.

POCKET S.S. COMMENTARY
FOR 1915. SELF-PRONOUNCING Edition on Lessons and Text for the whole year, with right-to-the-point practical HELPS and Spiritual Explanations. Small in Size but Large in Suggestion and Fact. Daily Bible Readings for 1915, also Topics of Young People's Society, Motto, Pledge, etc. Red Cloth 25c. Morocco 50c. Interleaved for Notes 60c. postpaid. Stamps Taken.

The Baptist Record, Jackson, Miss.

SOUR, ACID STOMACHS, GASES OR INDIGESTION

Each "Pape's Diapiesin" digests 3000 grains food, ending all stomach misery in five minutes.

Time it! In five minutes all stomach distress will go. No indigestion, heartburn, sourness or belching of gas, acid, or eructations of undigested food, no dizziness, bloating, foul breath or headache.

Pape's Diapiesin is noted for its speed in regulating upset stomachs. It is the surest, quickest stomach remedy in the whole world and besides it is harmless. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapiesin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest and most harmless stomach doctor in the world.

36 Feather Beds \$5.92

4 lb. pair Pillows to match for \$1.00
All new, sanitary feathers. Famous Ansonbad ticking. 9½ yards to tick, positively brightest and best bed on market selling for less than \$22. Best delivery and satisfaction guaranteed or money back. Order today or write for catalogue and big special offer. First order counts on premium.
SANITARY BEDDING COMPANY, Dept. 811 Charlotte, N. C.

"TIZ" FOR ACHING, SORE, TIRED FEET

Good-bye sore feet, burning feet, swollen feet, sweaty feet, smelling feet, tired feet.

Good-bye corns, callouses, bunions and raw spots. No more shoe tightness, no more limping with pain or drawing up your face in agony.

"TIZ" is magical, acts right off. "TIZ" draws out all the poisonous exudations which puff up the feet.

Use "TIZ" and forget your foot misery. Ah! how comfortable your feet feel. Get a 25 cent box of "TIZ" now at any druggist or department store. Don't suffer. Have good feet, glad feet, feet that never swell, never hurt, never get tired. A year's foot comfort guaranteed or money refunded.

That Unpublished Book of Yours
We make a specialty of publishing books, pamphlets, sermons and can guarantee good work at reasonable prices. Can also suggest how to put your book on the market profitably. Write us today about it.
PENTECOSTAL PUBLISHING CO., Louisville, Ky.

RINGING IN EARS DEAFNESS COLD IN HEAD CATARRH

QUICKLY RELIEVED BY THE OLD DR. MARSHALL'S CATARRH SNUFF
25¢ AT ALL DRUG STORES OR SENT PREPAID BY CH. KEITH PHM. CLEVELAND, OHIO

GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD

Delicious "Fruit Laxative" can't harm tender little stomach, liver and bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has green throat, diarrhea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

FOR THE CHURCH

The New Baptist Praise Book

The Words of the Hymns Are Set Between the Staves In All Editions

Cloth, 75 cents net; Half Morocco, 90 cents net; Full Morocco, Limp, Gilt Edges, \$2.50 net. Delivery extra.

CHAPEL EDITION

Cloth, 50 cents net; Half Morocco, 65 cents net; Full Morocco, \$2.25 net; delivery extra.

FOR THE SUNDAY-SCHOOL

Immanuel's Praise

The Largest and Most Comprehensive of the Alexander Hymn-books

Cloth, 30 cents; \$25.00 per hundred; delivery extra. Leatherette, 25 cents; \$18.00 per hundred; delivery extra.

American Baptist Publication Society
514 North Grand Avenue
ST. LOUIS, MO.

URIC ACID SOLVENT

For Rheumatism and Kidney Trouble
50c Bottle (32 Doses)
FREE

Just because you start the day worried and tired, stiff legs and arms and muscles, an aching head, burning and bearing down pains in the back—worn out before the day begins, do not think you have to stay in that condition.

Those sufferers who are in and out of bed half a dozen times at night will appreciate the rest, comfort and strength this treatment gives. For any form of bladder trouble or weakness, its action is really wonderful.

Be strong, well and vigorous, with no more pains from stiff joints, sore muscles, rheumatic suffering, aching back, or kidney or bladder troubles.

To prove The Williams Treatment conquers kidney and bladder diseases, rheumatism and all uric acid troubles, no matter how chronic or stubborn, if you have never used The Williams Treatment, we will give one 50c bottle (32 doses) free if you will cut out this notice and send it with your name and address, with 10c to help pay distribution expenses, to The Dr. D. A. Williams Company, Dept. 650, New P. O. Building, East Hampton, Conn. Send at once and you will receive by parcel post a regular 50c bottle (32 doses), without charge and without incurring any obligations. One bottle only to a family or address.

MISSISSIPPI WOMAN'S COLLEGE.

It gives me much pleasure to announce to the brotherhood that Prof. Claude Bennett, now superintendent of the West Point city schools, has accepted the position of vice-president with the Woman's College to begin next September. Prof. Bennett is a Mississippi College man, a graduate also of Trinity College, and a man of much experience in educational affairs. He has been Superintendent of Education in Lincoln county, principal of the Hattiesburg High School, and has held other positions of responsibility and honor. He is regarded generally as one of the most able and popular school men in the State. His coming to the Woman's College will add much strength to our already splendid faculty.

On Friday night the domestic science seniors entertained the local trustees at a five-course dinner. Between the courses the Glee Club furnished music. The following trustees were present: J. T. Christian, E. D. Solomon, S. E. Travis, Ellis Hickman, T. S. Jackson, A. Polk, T. E. Ross and W. L. Park.

We have been enjoying very much the South Mississippi Bible School which closed Friday. Wednesday evening the ladies of the Immanuel Chapel served supper for the visiting brethren in the college dining hall, and the night exercises were held in the Auditorium. Dr. Mullins and Dr. Lipsey gave us two fine addresses.

We all sympathize with Miss Otto Stephens, our director of music, in the loss of her sister, which occurred on January 28.

J. L. JOHNSON, JR.

Invigorating to the Pale and Sickly
The Old Standard general strengthening tonic, GROVE'S TASTELESS CHILL TONIC, drives out Malaria, enriches the blood, builds up the system, A true Tonic. For adults and children. 50c.

KILMICHAEL, MISS.

Rev. B. C. Lamb was ordained to the full work of the gospel ministry on the first Sunday in January. He professed faith in Christ and joined the church at New Liberty last year, being baptized on Saturday before the first Sunday in June. He commenced preaching at once. Had wonderful success in revival work in the summer. He finished his high school course at KilMichael Agricultural High School last spring. He entered Mississippi College in September and stayed until Christmas, when he came home, with the view of going back, but on account of the failure of his eyes, which had been bothering him, he had to stay at home and rest them for a while. His church at New Liberty invited a presbytery, the writer and Rev. Ed. Wirt Golden, who met on the first Sunday and set him about the work of the gospel ministry.

Since his ordination his home church has extended to him a call and he has accepted.

I take great pleasure in recommending him to the brotherhood.

Fraternally,

J. F. MITCHELL.

KilMichael, Miss.,

Jan. 23, 1915.

Highest Prices Paid for HIDES, WOOLS, FURS

Sample and Low Grade Cotton
Est. 1853 H. STRAUSS, Inc. Jackson, Miss.

Baptist Memorial Hospital MEMPHIS, TENN.

Under new management. One of the finest fireproof buildings in the South; splendidly equipped. Open to all doctors alike. Non-sectarian as to guests or charity patients.

Forty charity beds. Eighty pay beds, from \$1.75 per day up. We invite you to come and will give best attention and service.

P. C. WILKS, Manager.

Supervisory Committee—A. E. JENNINGS, WILL DOCKERY, JACK GATES, J. N. BROWN.

Reeves Wood Preserver

FOR SHINGLES, FENCES, BARN FLOORS, SILOS, ETC.
MAKES IT ROT-PROOF. Costs about one-third the price of new lumber. Saves every cent of repair bills. Let us send you a product sample. Write for FREE TESTING OUTFIT and booklet. Dept. K, NEW ORLEANS, LA. SAVES REPAIR MONEY

UGH! CALOMEL MAKES YOU SICK. DON'T STAY BILIOUS, CONSTIPATED

"Dodson's Liver Tone" Will Clean Your Sluggish Liver Better Than Calomel and Can Not Salivate.

Calomel makes you sick; you lose a day's work. Calomel is quicksilver and it salivates; calomel injures your liver. If you are bilious; feel lazy, sluggish and all knocked out, if your bowels are constipated and your head aches or stomach is sour, just take a spoonful of harmless Dodson's Liver Tone instead of using sickening, salivating calomel. Dodson's Liver Tone is real liver medicine. You'll know it next morning because you will wake up feeling fine, your liver will be working, your head-ache and dizziness gone, your stomach will be sweet and bowels regular. You will feel like working. You'll be cheerful; full of energy, vigor and ambition.

Your druggist or dealer sells you a 50 cent bottle of Dodson's Liver Tone under my personal guarantee that it will clean your sluggish liver better than nasty calomel; it won't make you sick and you can eat anything you want without being salivated. Your druggist guarantees that each spoonful will start your liver, clean your bowels and straighten you up by morning or you get your money back. Children gladly take Dodson's Liver Tone because it is pleasant tasting and doesn't gripe or cramp or make them sick.

I am selling millions of bottles of Dodson's Liver Tone to people who have found that this pleasant, vegetable, liver medicine takes the place of dangerous calomel. Buy one bottle on my sound, reliable guarantee. Ask your druggist about me.

Mississippi College

The Oldest College for Men in Mississippi.

Great Recent Improvements.

Best Science Building in Mississippi.

Ratliff Hall for Self-Help Boys Completed.

Best School Dormitory in the South.

Sixteen Specialists in the Faculty.

402 Students This Session.

Handsome Library in Course of Construction.

Nine Miles from State Capital.

Next Session Opens September 16, 1914.

Send for Catalog.

J. W. Provine, Ph. D., LL. D., Pres.

OLINTON, Hinds County, MISSISSIPPI

DEATHS

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Sept. 16, 1914, to Nov. 25, 1914.

ARTHUR VENABLE.

Son of Vernon D. and May B. Rowe.

Parental Reflections.

The baby heart has ceased to beat. Death's cold hand has crushed the baby life. His little life was unfolding like the budding tulip, pure and sweet, when the cold blast ended it all.

Whether it was the result of some hidden defect in the child's make-up, awaiting the opportune moment to assert itself, we know not. The parental heart shrinks from the thought that any kind of human neglect, or human ignorance, caused his death. Gladly would the parental heart have suffered and died in baby's stead! Yet out into the great beyond must baby go, without parental arms on which to lean, and without protection on the part of baby's parents. From the silent, dreamless form comes no suggestion of the terrors of the way.

Baby boy! How we loved and cherished thee! Thy little body bound in by lines of grace! How we revelled in the blue of thine eyes! How we treasured thy baby smiles! How we coaxed from thee thy "gooing" and thy "cooing." God bless and hallow the memory of thy little life.

Thy career was a brief one, but thy mission in this world was most delightfully performed. In the short ten weeks thou didst live, thou didst enlarge our hearts, increase our power of loving, and heighten our appreciation of innocence and purity. Such was only a part of thy mission. The balance will unfold to our understanding with the passing of time, until, at last, when we greet thy pure baby soul in that world where partings never come, then we shall understand it all.

Because thou art gone, our tears are hot, made so by the furnace of our grief. It is well our tears cannot reach thee upon thy couch in heaven's elderdown. By thy departure thy life has been made the richer, but ours, the poorer. In the golden harvest time we shall be gathered with thee to remain forever in the bliss and peace of the home of our God. Until then, our hearts shall sigh because we lost thee.

FATHER.

Winona, Miss.,
Nov. 29, 1914.

MRS. W. H. CALDWELL.

I was called to Summerland, Miss., January 15, 1915, to bury one of our best members, the wife of our lamented W. H. Caldwell. She died very suddenly January 15, 1915. She was with her daughter, Mrs. Emma Bryant, and was in usual health until the hour of her death. She was born December 10, 1849, died January 15, 1915. She leaves five daughters, one son, one sister and brother,

with a host of relatives and friends to mourn her loss. Sister Caldwell was a faithful member and Christian woman.

The Lord bless their families, the son and all the relatives.

Her Pastor,

T. J. MILEY.

RESOLUTIONS OF RESPECT IN THE DEATH OF BRO. W. F. COOPER.

Bro. Cooper was 75 years old, was born and reared in Lowndes county; was a member of Pleasant Hill church for 35 years. The Angel of Death bore his spirit to the God who gave it. Therefore, be it resolved,

First—That in his death Pleasant Hill church has sustained an irreparable loss, his family a true, faithful, kind and loving father.

Second—The community at large has lost a good citizen, his neighbors a true friend, whose ears were ever open to the appeals of the needy, and whose generous heart was responsive to their wants.

Third—That we extend to his bereaved family our heart-felt condolence and sympathy, and for their comfort and consolation refer them to Him "who doeth all things well."

Fourth—That a copy of these resolutions be spread on the minutes of the church, and a copy be furnished the family, and a copy be sent the Baptist Record for publication.

COMMITTEE.

SARAH A. KENNEDY.

On January 2, 1915, the death summons came to Mrs. Sarah A. Kennedy at her daughter's home near Desoto, Clarke county, Miss. Her remains were laid to rest in the Mount Pisgah Cemetery. She was born in Alabama, April, 1834, and joined the Centennial Baptist church in 1857. She was a consecrated Christian and loved by all who knew her. She leaves a husband and five children to mourn her loss. For as much as it pleased the Almighty God to take her away, we bow our heads in humble submission to His will. May the Holy Spirit guide and console the bereaved ones.

JAMES NORSWORTHY.

CHARLES RODELL MOSLEY.

On the morning of December 25, 1914, the Death Angel visited the home of Mr. Samuel Mosley and claimed its victim, their little son, Charles Rodell. He only lived with us two months and four days. His life was short with us, but sweet to know that Jesus cares for little ones like Charles.

A rose budded on earth to bloom in heaven. May God's Holy Spirit console the bereaved ones.

JAMES NORSWORTHY.

CABBAGE PLANTS

Frost Proof varieties. Early Jersey and Charleston Wakefield, Succession, Drumhead, Flat Dutch. Prices: 500, 75c; 1,000, \$1.25. Lots over 5,000, \$1.00 per 1,000. By mail, postpaid, 500, \$1.00. Ready now. Our plants are field grown, strong and hardened. Order from us. Satisfaction guaranteed.

THE JEFFERSON FARMS, Albany, Georgia.

BUY GOOD SUMMEROUR'S CUT ACREAGE
COTTON SEED INCREASE CROP
THIS YEAR DECREASE COST



SUMMEROUR'S HALF & HALF COTTON

50% Lint, 50% Seed. The most wonderful cotton the world has ever seen. In addition to high lint yield it will produce 50% more seed cotton than other varieties if you

BUY THE NEWEST IMPROVED SEED DIRECT FROM ME

It is extremely important that the cotton grower plant during the year 1915 only the best seed he can buy. It means economy. You grow a larger crop, a better crop or less acreage, which means more money and less expense.

This cotton created a sensation and has maintained its reputation throughout the cotton belt. It has established itself as standard in the minds of progressive planters everywhere who have tested it and are now among my best yearly customers. They know that its yield of seed cotton in comparison with all other highly improved varieties is as superior as its wonderful high per cent of lint.

Write to-day for free catalog of highest class testimonials which also gives reasons why it produces these wonderful results and brings top market prices.

H. H. SUMMEROUR, Box 39, Duluth, Ga.

GERATY'S FROST-PROOF FREE CABBAGE PLANTS

Everyone who has a garden wants Cabbages. They need little space—a foot or so apart—and a garden as "big as a handkerchief" has room for at least fifty plants. We have just made an arrangement with the biggest Cabbage Plant growers in the country—Wm. C. Geraty Co., Youngs Island, S. C., to furnish us with extra choice "Frost-Proof" plants, which we are going to give away free. These plants are grown on an island just off the coast, where the brisk, cold breezes of the Atlantic make them tough, hardy and healthy. The big advantage is that you can plant them in the field a month or six weeks earlier than home-grown plants, which means solid heads three or four weeks earlier.

These "Frost-Proof" plants are guaranteed to stand a temperature of ten degrees above zero without injury. Geraty's "Frost-Proof" Cabbage plants are harder, better, and worth more than the ordinary plants. We are so sure of this that we agree to refund the full value of the plants—25 cents for fifty—if they are not satisfactory and do not produce earlier and better heads than you grow from other plants—you to be the judge.

Geraty's "Frost-Proof" Cabbage plants will be shipped direct to you from Youngs Island at the proper time for planting in your territory. Send us the coupon with the price of the subscription; we will order the plants. Fill out the coupon below and get fifty or more plants free.

The Baptist Record will send you 50 Cabbage plants free, provided you renew your subscription for one year within the next ten days. This offer will not be good after February 15th, 1915. Send your \$2.00 now to The Baptist Record, Jackson, Miss., and say you want the free plants.

CABBAGE PLANTS

GROWN FROM EXPENSIVE SEED

Early Jersey Wakefield. I pay from three to five times as much for Peter Henderson & Co.'s seed as other planters pay for ordinary seed. Actual figures, \$3.50 per lb. for Wakefields, \$4.00 per lb. for Flat Dutch, against 75c. per lb. for ordinary seed. My customers get the benefit in

PERFECT PLANTS AT NO EXTRA COST

Why not plant cabbage grown from high-grade seed and raise a successful crop, rather than use plants from inferior seed and be disappointed in the result? It costs no more.

If I am out of the variety you want I will tell you. I NEVER SUBSTITUTE EXCEPT WHEN REQUESTED BY THE PURCHASER.

Prices by Express: 1,000 to 4,000, \$1.50 per 1,000; 5,000 to 8,000, \$1.25 per 1,000; 10,000 or over \$1.00 per 1,000.

Succession. Varieties: Early Jersey Wakefield, Charleston Wakefield, Henderson's Succession, Flat Dutch, All Frost Proof. Order early to be sure of the variety you want.

2,000 bushels Harrison's Selected Seed Corn, \$2.00 per bushel, F. O. B. Charleston, S. C.

JOS. M. HARRISON
CHARLESTON, S. C.

IF YOU WANT SEED

Adapted to this section, and guaranteed true to name, get our catalog. Only best varieties of Field and Garden Seed. Better seed at better prices. Write for Free Catalog today.

THE SWEP TAYLOR SEED CO., Capitol and Reech Streets, JACKSON, MISSISSIPPI

NEWS IN THE CIRCLE MARTIN BALL

The work at Tunica is succeeding nicely under the leadership of Pastor J. A. Ousley. It is said he will move from Tutwiler to Tunica.

The Northeast Mississippi Bible Conference at Ecru recently held was great in many respects. The fellowship, study and entertainment were the richest kind.

Pastor J. F. Carter, of Woodland, is succeeding splendidly in his field. He gives half time at Woodland and Mantee each. The Sunday Schools are marvels.

Deacon V. B. Tucker, of Ecru, is earnestly working for the Mississippi Baptist Men's Convention at Meridian. He is one of the most active laymen in the State.

The church at Okolona is now pastorless. Pastor Moberly resigned sometime ago. This is an important field. May they soon have a shepherd of the Master's choosing.

Pastor W. A. Jordan uniquely wove a splendid sermon on "The Blood" into the discussion on the letter to the Galatians. It was sound in doctrine and unctuous in spirit.

We have had quite a scare in Clarksdale on account of the appearance of scarlet fever and small pox. All public gatherings were forbidden and the trouble was soon eliminated.

The work at New Albany, under the leadership of Pastor Wesson, is moving on splendidly. The congregations are large; Sunday School over 300, well organized and doing splendid work.

The Delta Workers' Conference is now in session at Tunica. Dr. R. M. Boone, of Marks, was chosen moderator, and Rev. J. F. Measells, of Sumner, secretary. There are ten pastors present.

President Barksdale is much interested in the meeting of the Baptist State Sunday-School Convention in March at Durant. The program will soon be arranged. Make your calculations to go.

It is stated that L. P. Leavell, one of the field secretaries of the Sunday School Board, is thrilling the class of Sunday School pedagogy in the Louisville seminary with his lectures on Sunday School work.

We have recently met a brother who said he did not read news notes because they always exaggerated and are incorrect. We happen to know that this brother was glad to have placed in the news column a notice of his desire to get a field.

Dr. J. R. Sampey, of the seminary, will teach the Old Testament division of the Normal Manual, and Dr. A. T. Robinson the New Testament in the Louisville (Ky.) training school for teachers. What a splendid opportunity for teachers to obtain helpful conceptions of the Bible teachings.

MISSISSIPPI BAPTIST HOSPITAL

JACKSON, MISSISSIPPI

SCHEDULE OF PRICES

For the benefit of the practitioners as well as for the general public we are giving out the following schedule of charges:

OPEN WARDS—Beds, including board and general nursing—\$2.00 per day, \$12.00 per week.

PRIVATE ROOMS—\$21.00 to \$25.00 per week. Rooms with semi-private baths, \$30.00 per week.

OPERATING ROOM—\$5.00 to \$7.50

MAJOR OPERATIONS—\$25.00

MINOR OPERATIONS—\$21.00

SPECIAL NURSE—\$17.50

Undergraduate Junior, per week—\$21.00

Undergraduate Senior, per week—\$21.00

Graduate, per week—\$21.00

Meals for Graduate Nurse, per day—\$1.75

Special Medicines, Surgical Supplies and articles of diet not usually included in hospital furnishings are charged extra.

Fees for physicians and surgeons are separate and distinct from the hospital charges and must be arranged for personally.

BENEVOLENT WORK. The hospital has always done as much of this work as possible and hopes to do much more of it in the future, and we care for such patients among the others, putting them, to the best of our ability, where their needs most demand.

Our doors are open to both pay and benevolent patients without reference to denominational alignments, and we are at the command of all physicians and surgeons who may choose to bring their patients to our hospital.

VISITING HOURS. We hope not to have to adopt certain hours for visiting patients in private rooms. Visits must be so regulated, and we adopt the following: 9:30 to 11:00 a. m., 2:00 to 4:00 and 6:30 to 8:00 p. m.

In cases of urgency arrangements can be made for caring for near relatives of patients at the hospital. Charges for such patients will be \$1.50 per day.

Further information shall be gladly given upon request.

MISS SALLIE STAMPS, Head Nurse.

BRYAN SIMMONS, Superintendent.

FULWOOD'S High Grade Frost Proof CABBAGE PLANTS



My plants are well hardened, strong and healthy, and sure to please; will guarantee prompt, quick and safe delivery. Cultural directions sent with each order.

Early Jersey Wakefield (the earliest cabbage grown), Charleston Large Type Wakefield (the next earliest), Succession (the earliest flat head variety), Short Stemmed Flat Dutch (the largest and latest known). By express, 500 for \$1.25; 1,000 for \$1.50; 2,000 for \$1.75; 5,000 for \$2.00; 10,000 for \$2.25; 20,000 for \$2.50; 50,000 for \$2.75; 100,000 for \$3.00; 200,000 for \$3.25; 500,000 for \$3.50; 1,000,000 for \$3.75. By mail 150c for \$1.00; 1,000 for \$1.25; 5,000 for \$1.50; 10,000 for \$1.75; 20,000 for \$2.00; 50,000 for \$2.25; 100,000 for \$2.50; 200,000 for \$2.75; 500,000 for \$3.00; 1,000,000 for \$3.25. Postpaid. Prompt shipments. Absolute satisfaction guaranteed.

P. D. FULWOOD, TIFTON, GA.

COAST NEWS.

Things are moving along in a normal way with us, although we are feeling the effect of the general financial depression that has almost paralyzed the entire business world, but the good Lord is still with us and His blessed presence is worth far more to the child of God than anything else.

Adversity rightly used and thought of is a means of a deeper insight into the workings of an all-wise Providence, and also is a measure of enjoying the peace and joy of intimate fellowship and a closer walk with God more abundantly. May our Father use these times of depression as a time for drawing his people more closely to Himself!

We are now beginning our fourth year with the loyal and faithful bands of God's children at Pascagoula and Ocean Springs. Never before in my brief ministry have I found a more consecrated people, with a few exceptions, than at these two places. If ever a poor, unworthy pastor has been royally treated and loyally supported it has been myself since moving to the Coast.

On New Year's evening, as we were sitting around the fire reading, we heard a number of voices at the gate singing "What a Friend We Have in Jesus," and in just a little while about fifty of our faithful friends of the Pascagoula church came rushing in on us, "simply loaded down" with everything almost in the way of good things to eat, after which we spent an hour of delightful social intercourse, singing hymns, reading from the "Book of all Books" and prayer. In addition to all this, at both places we were literally showered with many expressions of affection at Christmas time.

We feel like saying again and again, "The lines have fallen in pleasant places." May the Lord richly bless every giver.

In addition to our work here and at Ocean Springs, I have been called to the church at Agricola, and have accepted. I find there another true blue band of workers for the Master, and we are expecting under God great things there this year, and on the third Sunday afternoon in each month I preach at Laine, near the large paper mill, to large congregations. We as yet have no organization at this place, but hope to in the near future.

I crave the prayers of all the children of God.

W. D. MATHIS.

FRANKS—NANCE.

At Ripley, Miss., on January 14, 1915, by Rev. W. T. Lowrey, Miss Sallie Graham Nance and Rev. J. D. Franks were united in marriage. Mr. Franks is the brilliant, consecrated and promising young pastor of the

YOUR FRECKLES

Need Attention in February and March or Face Will Stay Covered.

Now is the time to take special care of the complexion if you wish it to look well the rest of the year. The February and March winds have a strong tendency to bring out freckles that may stay all summer unless removed. Now is the time to use othine—double strength.

This prescription for the removal of freckles was written by a prominent physician and is usually so successful that it is sold by your druggist under guarantee to refund the money if it fails. Get an ounce of othine—double strength, and even a few applications should show a wonderful improvement, some of the smaller freckles even vanishing entirely.

CABBAGE PLANTS

Grown in the open air on the sea coast of South Carolina. Large, strong plants. Prices, 1000 for \$1.25; 5000 for \$4.50, or 10000 for \$7.50. Enclose money order. Address The Meggett Plant Co., Eox J, Meggett, S. C.

DRUGS EXCITE YOUR

KIDNEYS, USE SALTS

If your Back is aching or Bladder bothers, drink lots of water and eat less meat.

When your kidneys hurt and your back feels sore, don't get scared and proceed to load your stomach with a lot of drugs that excite the kidneys and irritate the entire urinary tract. Keep your kidneys clean like you keep your bowels clean, by flushing them with a mild, harmless salts which removes the body's urinous waste and stimulates them to their normal activity. The function of the kidneys is to filter the blood. In 24 hours they strain from it 500 grains of acid and waste, so we can readily understand the vital importance of keeping the kidneys active.

Drink lots of water—you can't drink too much; also get from any pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast each morning for a few days and your kidneys will act fine. This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate clogged kidneys; also to neutralize the acids in urine so it no longer is a source of irritation, thus ending bladder weakness. Jad Salts is inexpensive; cannot injure; makes a delightful effervescent lithia-water drink which everyone should take now and then to keep their kidneys clean and active. Try this, also keep up the water drinking, and no doubt you will wonder what became of your kidney trouble and backache.

Baptist church at Durant, Miss. The beautiful and cultured bride is one of the loveliest young women that ever breathed the air of Tippah county. Blessings on this worthy pair.

W. T. LOWREY.

10 CENT "CASCARETS" FOR LIVER AND BOWELS

Cure Sick Headache, Constipation,
Biliousness, Sour Stomach, Bad
Breath—Caddy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.



The Chinese Woolflower

The three most popular garden flowers the world over were all named and introduced by us within the past so years (the Golden Glove, Hybrid Cosmos and Gladiolus Chino-America) a record without a parallel. This year we add to the trio another really equally unique, equally valuable and of surprising brilliancy. It will find its way over the world as quickly as the others did and take its place everywhere as the favorite garden annual. The Chinese Woolflower is a Cosmos of new form and easy growth, two feet high with a score of branches each crowned with a great crimson ball of wooly substance which holds its color and beauty all through the season making it the most interesting novel and showy of all garden crop annuals. Price 20 Cts. per pk. of 10 to 25 seeds. 3 pkts. for 50 cts. together with New BLUE PETUNIA and GIANT SUMMER COMES in red, white and yellow. Our Big Catalogue of 1000s of seeds, bulbs, plants and new fruits free on application. We are the largest growers in the world of all kinds of plants, bulbs, seeds, etc., and our stocks are large and cheap.

JOHN LEWIS CHILDS, Floral Park, N. Y.

HIS EXCESS WEIGHT GONE.

Prominent Idaho Physician Says He
Reduced 25 Pounds in 3 Months.

Salmon, Idaho.—Dr. W. C. Whitwell, of this city, former candidate for Governor of this state, has let it become known that his remarkable experience in reducing 25 pounds in three months was due neither to dieting, medicine nor exercise. He says that a simple, invisible device weighing less than an ounce did it. This, when worn as directed, acts as an infallible flesh reducer and many prominent men and women have adopted this easy means of reducing superfluous flesh, and it is stated the inventor, G. X. Burns, of No. 17 West Thirty-eighth Street, New York, is sending these outfits on free trial to all who write him.

B. J. LEONARD

DENTIST

Special Attention Given to Children's
Teeth and the Treatment of Gum
Troubles

Seutter Bldg. Jackson, Miss.

Millman College For Young Ladies

Clinton, Miss.

The advantages are first class, the prices are right, and the location is central and accessible. Write for information and enter now.

SUNDAY SCHOOL LESSON

BY A. J. AVEN.

SAMUEL'S CALL TO BE A PROPHET.

I Sam. 3:1-13, 19, 20.

Introduction.

In Deuteronomy, XVIII:14-20, there is clearly a forecast of the period of the Israelitish nation upon which we are now entering, but in the divine purpose, this period succeeds a state of unfaithfulness of Israel, instead of a faithfulness that would and should have impelled them to say "Nay; we want only God as our King." Instead of this they said, "We will have a King like other nations."

The first book gives us man's choice of a King, and admits of the following divisions: First, the birth of Samuel, meaning "Asked for of God," the prophetic song of his mother, and the vileness of the priesthood, I, 11. Second, the ministry of the child-prophet, and the utter ruin of the priestly house, III, IV. Third, the ark of the covenant among the Philistines, and the vindication of its holiness, V, VII. Fourth, the election of Saul, meaning "asked for," and his rejection, VIII, XV. Fifth, the divine call to David, meaning, "Beloved," and his victory by faith, XVI, XVII. Sixth, the persecutions and sorrows of the Lord's anointed, XVIII, XXX. Seventh, the wretched death of Saul and of his sons, even of Jonathan, whose heart was true to David, but who adhered outwardly to the world, XXXI.

Lesson Teachings.

Samuel and his Mother.—The character of Samuel stands out in bold relief, in an age when the world was wicked. He stands out as one of the great characters because of the work he was called on to do. It will be noted that he was Israel's last judge, the first of the regular succession of prophets, and the founder of the monarchy, thus being the inaugurator of the transition from which is commonly called the theocracy to the monarchy. In the study of the character of Samuel, our attention naturally turns to the mother. We note that she was a woman of a high religious mission. By practice a Nazirite, in gifts almost a prophet. The one thing that she most wanted was a son, and her faith led her to ask God to give her this blessing. Her longing expressed itself in a passionate devotion of silent prayer. And when the son came, she gave him the name which means "Asked of God," and true to her vow, she dedicated her boy to the service of God. After the visit to the temple and the child's consecration, she burst forth into one of the most delightful songs on record and the first of its kind. Oh, for a nation full of such mothers! For mothers who

would train their dear boys and girls in the ways of the Lord!

Samuel and the Home.—But we note that Samuel had a prayerful father. And this man went out of his city yearly to worship and to sacrifice unto the Lord of host in Shiloh (Cap. 1:3). But another thing worthy of note is that his father loved his mother. I can conceive of nothing more deleterious to a child's best welfare than to be reared in a home where there is discord in the family. Cross tempers and harsh words are not conducive to developing smooth natures in the young. I am persuaded that often this condition obtains when those who are guilty are hardly conscious of it. Let us stop and note for one day how we conduct ourselves in the presence of our children and see what we see. Then let us go to God daily in prayer and ask Him to give us grace to grow an even temper and a sweet nature so that those intrusted to our charge may develop a like spirit.

Samuel and His Call.—Samuel was sent by his mother to the Lord. So we find him from his childhood in the house of God ministering unto the Lord before Eli. It seems that his special duty was to keep in order the sacred candlestick. He slept in the Holiest Place, and while asleep one night in the tabernacle, he received his first prophetic call, and from this moment his character was fixed and his mission set. But he did not understand it. And so he ran to Eli, thinking that his Master had summoned him.

Samuel and Eli.—As good and devout a man as was Eli, it seems that the old priest did not at first understand the action of the boy, "for the word of the Lord was precious in those days." But it is interesting to note the course the old man took in the matter. He was wise enough to make a test. The Lord called again and again. Each time the child went to Eli. And still the child did not understand because he did not yet know the Lord. To be effective, "We must not only have the word of God, but we must have the God of the word." It is well to note that, when God calls, He continues His call until there is no mistake about it. The boy's willingness to answer the call even though he believed it was the call of Eli, showed the obedient spirit without which God cannot use a man. "I'll go anywhere and be anything He wants me to be" should be the spirit of every child of God, and must be, if one wishes to invest his life where it will count for most.

Samuel and the Lord.—And the Lord came and stood and called at other times, "Samuel, Samuel." Then Samuel answered, "Speak; for thy servant heareth." Here is a splen-

THICK, GLOSSY HAIR FREE FROM DANDRUFF

Girls! Try It! Hair gets soft, fluffy and beautiful—Get a 25 cent bottle of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine. Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots fash, loosen and die; then the hair falls out fast. Surely get a 25-cent bottle of Knowlton's Danderine from any drug store and just try it.

did lesson in child-rearing and obedience. "Good words should be put into children's mouths betimes, and apt expressions of pious and devout affections, by which they may be prepared for a better acquaintance with divine things and trained up to a holy converse with them." Now that the boy begins to understand that it is God talking, the Lord begins a remarkable conversation with him, and sets forth His purpose to destroy the present order of things. Did ever boy have such confidence bestowed upon him! But oft times one called of God does not understand it till some devout child of God helps him to understand what it all means. A noted divine said that the Lord and Uncle Ephraim called him into the ministry. The Lord called him and the old negro called him out. It would be well that Sunday school teachers get this idea, "that it is well to talk with young people about their purpose in life, and if a vision comes to them to help them to interpret it."

Samuel and Revelation.—To be inspired with a noble purpose is a mighty thing in the life of the young, but to have clearly set before one as did Samuel, the express will of God and his relation to that will are experiences unusual perhaps in these days of selfishness and commercialism; but, nevertheless, it is possible to be fixed in one's purpose and to feel that God approves of one's course. There are evils all about us that need to be disposed of, and it is not only a privilege to aid in the destruction of them, but it is a duty. The Lord told Samuel that He would judge the house of Eli for ever for the iniquity. In that early day there was not that abundance of revelation as we have today. Plenty is written down in the Book to indicate to any honest seeker what he must do and what is the best course. And as the Lord concerning Samuel, "did let none of his words fall to the ground," so today He will sustain those who will do His will.

Samuel and His Helpfulness.—"And all Israel from Dan to Beer-sheeba knew that Samuel was es-

tablished to be a prophet of the Lord." Reputation is what a man appears to be, but character is what he really is. Samuel's life before the people indicated that he was all he claimed to be. When the activities of a man are but the outward expressions of his inmost life and thoughts, then he is surely established, and the people will know that he is a teacher inspired or instructed by God to utter the divine will. His study of God's word will be accompanied by an ability to understand it. His work may sometimes seem dark even to his friends and loved ones, yet he will labor with a surety that God is measuring his work, and calculating the value of it. This kind of a character in the community is of untold value, and possibly never estimates his own worth at its real value. How many of us are striving to invest our lives thus?

DAINTY COOK BOOK FREE.

We are mailing free our book, "Dainty Desserts for Dainty People," to anyone mentioning the name of their grocer. This book is beautifully illustrated in colors and gives over 100 recipes for the daintiest Desserts, Jellies, Puddings, Salad, Candies, Ices, Ice Creams, etc. If you send a 2c stamp we will also send you a full pint sample of KNOX GELATINE, or for 15c a two-quart package, if your grocer does not sell it. KNOX GELATINE, 201 Knox Avenue, Johnstown, N. Y.

BOOK NOTICES.

THE EAST I KNOW, by Paul Claudel, Yale University Press, New Haven, Conn. Price \$1.25.

Paul Claudel was for a number of years in the French government service in Cochinchina. This volume is a translation by Teresa Frances and William Ross Benet of La Connaissance de l'East. This series of word pictures of life in the East are by a poet whose style has captivated Europe. The translations which bear the same delicate selection of words will no doubt be equally well received in America. These word pictures are vividly given and awake the imagination to almost a sense of reality. There is a joy in reading such exquisitely chosen phraseology and a feeling of nearness to the scenes that makes the pictures take a firm hold on the mind, which produces an effect that almost equals a visit to the places described. Certainly, the reader gains a knowledge of the country in a much clearer and more interesting way than would be realized without these word pictures.

THE CHARM OF SCANDINAVIA, by Francis E. Clark and Sydney A. Clark, just published by Little, Brown & Co., New York. Price \$2.50.

The charm of the Scandinavian Peninsula is described in very interesting letters by the co-authors, who have in their visit to this charmed country found much that was interesting and have told of their visit in a most interesting way. To some, the epistolary form is not attractive, but there will be many who will enjoy these letters, for they contain such an intimate knowledge of this picturesque country. In recent years there has been a more general interest in this peninsula, and the coun-

tries that on it lie, and this volume will afford those who have been watching its development a very delightful word journey throughout its length and breadth.

A LITTLE COOK BOOK FOR A LITTLE GIRL, by Caroline French Benton, published by The Page Co., Boston.

There are many little girls who do not want to wait till they are old enough to go to cooking schools to learn to cook and who are continually trying to put together proper ingredients to make a palatable dish. These little girls want a cook book all their own. One that they can understand as well as their little story books, and for just this class of little cooks this little book was written. The recipes are all simple enough for them to understand, and the dishes are so delightful that they will repay the effort it takes to learn to make them.

FAMILIAR STORIES FOR CHILDREN, Hurst & Co., New York.

This is a collection of stories that include stories for boys and girls and embraces adventures and fairy stories and others calculated to please the juvenile mind. Some of the best authors for children are included and the stories are all more or less familiar, but are chosen because they have appealed to children and will therefore be read by others with interest.

IN FAIRY LAND, by Louey Chisholm, Published by G. P. Putnam's Sons, New York.

Many of the familiar fairy tales are here told in a way that pleased one little girl so very much that she insisted that her mother write them so that other little girls and boys could enjoy them too. So the mother did, and she also engaged Katherine Cameron to make thirty beautiful illustrations, and the book makers added their part by giving the stories and pictures a most attractive dress and it is all presented to little readers with the full assurance that they will be pleased.

RIPLEY.

When we came here our train was a bit late, but that trouble was hardly felt when we reached the pastor's home and began to enjoy the very, very hearty reception that the Lord's people gave us. They received us gladly, had a good dinner prepared for us, and besides this a splendid pounding. I think if one cannot preach to such people as these, he is not much of a preacher at all.

Sincerely,
G. S. JENKINS.

LOFTON-WALKER.

At the home of the bride's parents, Mr. and Mrs. E. H. Walker, New-hebron, Miss., December 23, 1914. Mr. W. D. Lofton and Miss Bertha Walker were united in marriage. R. Drummond officiated. These young people start together with fine promise.

R. DRUMMOND.

SUNDAY SCHOOL HELPS

FOR 1915

Peloubet's Notes

Many hundreds of books are carefully examined during the preparation of each volume and many hundreds of the best periodicals. All of this abundant material is combined with the skill born of long training and experience, and placed before the teacher and student in the form that has been found most convenient and serviceable.

These are the qualities that have commended "Peloubet's Notes" to a worldwide circle in the past, and that will continue to commend it in the years to come.

Price, \$1.00. Postpaid, \$1.10.

Tarbell's Teachers' Guide

From all parts of the globe testimonials come regularly to the success of this modern Sunday School teachers' vade mecum in all grades.

Special helps for Primary, Junior, Intermediate, Senior and Bible Class teachers.

A large octavo volume, substantial cloth binding, \$1.00 net; postpaid, \$1.10

The Practical Commentary

on the International Lessons, 1915

Edited by Specialists in the
Various Departments

Two hundred and thirty-odd pages of Comments, Blackboard Hints, Applications, Maps, Bible Dictionary, Suggestions to Teachers, Questions, etc., this popular handbook has for many years provided a really practical lesson handbook at a very low price.

Substantial cloth binding, large octavo, net 50c; postpaid, 60c

FITS THE VEST-POCKET

The Gist of the Lesson-1915

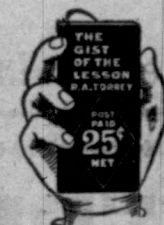
By R. A. TORREY

Author of "What the Bible Teaches," etc.

SPECIAL FEATURES

Lesson Text in Full
Emphasized Words and Phrases in Black-face Type
Condensation of Thought
Changes in Revised Version Noted
Dates Given as Accepted by Best Scholarship
Exposition of Lesson for Study or Meditation
Prayer Meeting Topics

By mail, 25c postpaid.



POCKET S.S. COMMENTARY
FOR 1915. SELF-PRONOUNCING Edition
on Lessons and Text for the whole
year, with right-to-the-point practical
HELPS and Spiritual Explanations.
Small in Size but Large in Suggestion and
Fact. Daily Bible Readings for 1915, also
Topics of Young People's Society, Motto,
Pledge, etc. Red Cloth 25c. Morocco 50c.
Interleaved for Notes 60c. postpaid.
Stamps Taken. Agents Wanted. Address

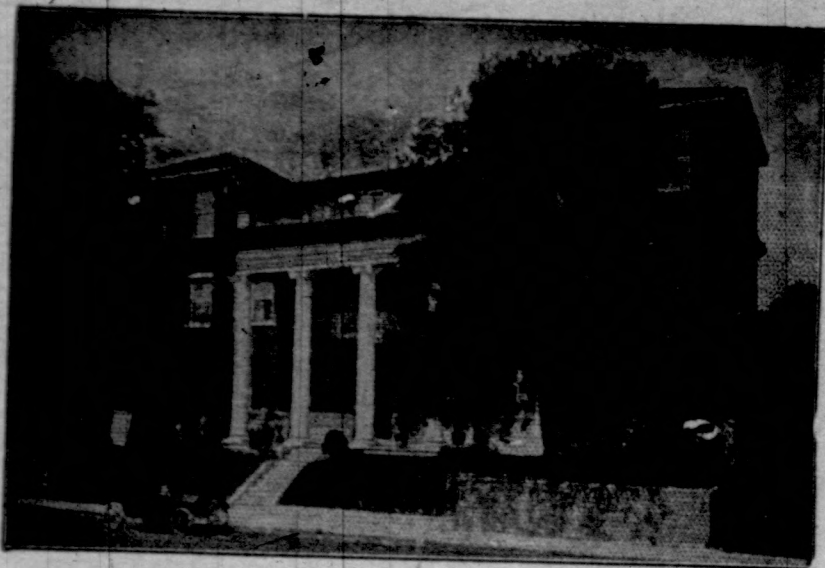
ALL MAIL ORDERS FILLED PROMPTLY BY

The Baptist Record.

160 EAST CAPITOL STREET
JACKSON, MISSISSIPPI.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA GREOLE" HAIR DRESSING. Price \$1.00, retail.



THE JACKSON SANATORIUM, Jackson, Miss.
(Opposite the West Side of the Governor's Mansion)

A modern Hospital, thoroughly equipped, especially for Surgical Cases. Open to all the Doctors and every patient regardless of creed or religion. Homelike comforts. Annex for colored patients.

GRADUATE NURSES FURNISHED THE PUBLIC ON APPLICATION.

DR. JULIUS CRISLER, Surgeon-in-Charge
Jackson, Mississippi

WORK AMONG PRISONERS IN CHINA.

T. F. McCrea.

In the following short sketch of a visit to a prison the writer thinks it wiser not to mention the place where this particular prison is, for the very desire of those in charge to do the very best possible for all the prisoners under their care, and the encouragement given to the local missionaries, might possibly result in trouble to them, and in the withdrawal of the privileges.

The pleasure of bringing the gospel to the prisoners in this place was first sought and obtained by a young

Christian Chinese who, though in business employ, was filled with the compassion of Christ for the suffering. For some unknown reason, however, the work now devolves upon missionaries and their helpers. Every Sunday morning some four or five foreigners or Chinese go to this prison and hold a service in the different wards, being welcomed very warmly both by those in charge and the convicts. The opportunity is unique. Here at any rate we do not preach to the self-satisfied or the gospel-hardened.

The prison is situated on the outskirts of the city and on one side abuts the barracks, where soldiers are always on guard in case of need.

The buildings are of the usual Chinese type, of one story and of poor quality. After passing through the entrance gateway, one enters the small court room where prisoners are tried. Beyond this is a yard, from which opens out the long narrow passage leading to where the prisoners are confined. Down this passage is the office of the head official, and also some small rooms, one of which serves as a kind of hospital for sick prisoners, and another apparently for those awaiting trial. Then turning a sharp corner, the passage opens into a small court yard. On one side is a heavy wooden barred door which is the entrance to the prisoners' quarters. Within this immediately on the left hand and opposite the warders' room is a door made of thick timbers with spaces of about three inches between each. Peering through these narrow spaces into the semi-darkness beyond can be seen a room about fourteen feet square, lighted and ventilated only by a small iron gate opening about a foot square and ten feet from the ground.

Upon the raised floor within are mats and upon the mats are about twenty men, crouching, squatting or lying. They are dressed as were all the other prisoners which we afterwards saw, in ordinary Chinese clothes, but some are heavily manacled. We were told that some of these convicts were under sentence for fifteen years, and none of them for less than five years. One of our number remained here before the last door closed to tell through the bars the message of salvation. It would not be a hopeless task, for the love and power of our living Christ is sufficient even for such as these.

Passing through into a small rectangular courtyard about twenty feet broad and forty feet long, on the right hand is a long, narrow build-

ADVERTISING DEPARTMENT — OF —

The Baptist Record

IN CHARGE OF

Jacobs & Co., Clinton, S. C.,

SOLICITING OFFICES:

New York—118 E. 28th St. E. L. Gould
Chicago—420 Advertising Bldg. W. B. Porcher
Detroit—Hotel Tuller C. L. Winn
St. Louis—1500 Central Natl. Bank Bldg. M. E. Gammon
Nashville—161 8th Ave. N. J. M. Riddle, Jr.
Atlanta—Wesley Memorial Bldg. J. B. Keough
Asheville, N. C.—421 S. Main St. G. H. Ligon
Philadelphia—1421 Arch St. A. O'Daniel
Richmond, Va.—Murphy Hotel J. W. Ligon

ing running the whole length of the courtyard. In this we found about sixty convicts. Some of these were heavily manacled. We were told that among them were some in for as little as three years, but the majority for much longer periods. This is the ward where I preach and sing with the prisoners every other Sunday, spending one hour, 11 a. m. to noon, with them.

Who but Chinese could endure the fearful monotony of sitting still, some of them for years together? The space available, too, in the small, crowded rooms must make it impossible for all of them to lie down, even at night. Three times each day they are allowed for a very short time into the narrow courtyard. Think of the evil effects of so many having to herd together. They were all villains of the deepest dye. The majority were just such Chinese as we meet every day, on the streets of any city, whilst some looked capable of anything. It seemed from their appearance that there were those who might be innocent of any crime—the victims of false accusation, of injustice.

Never anywhere could there be a more attentive audience as the message of the gospel was told. The fact of sin, and its awful results, even in this life, were obvious. God's great love to them individually; His readiness to save; the infinite yearning of His heart over the unrepentant and disobedient; the open door to whosoever will; and one's own personal testimony; all were words of hope to these poor men. Many say they have received the Savior. One of the warders told me that they always say a prayer when they have their food. How much it may all mean is only known to the Searcher of all hearts. The coming day will declare the results of the steady work done in this prison.

Mississippi Woman's College

We are now in the midst of our third session with increased attendance and greatly improved equipment. Our new Administration Building is the last word in college architecture. In addition to regular college courses the students are trained in denominational, church and Sunday School work. If you desire your daughter to receive a standard college education, to be developed in Christian graces, to be a more loyal Baptist, send her here. For new catalog, address

J. L. JOHNSON, Jr., President, Hattiesburg, Miss.

DURING FEBRUARY ONLY

Weekly Clarion-Ledger, one year \$1.00 } Both for one year \$2.25
The Baptist Record, one year \$2.00 } A saving of 75 cents

ADDRESS

THE BAPTIST RECORD, Jackson, Miss.